

Prepared By:

UNOFFICIAL COPY 0011079514

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

9016/0013 45 001 Page 1 of 3
2001-11-16 08:33:43
Cook County Recorder 25.00



0011079514

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

7949946 JofS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0090252594

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REGIONS MORTGAGE, INC.
605 SOUTH PERRY STREET
MONTGOMERY, ALABAMA 36104

3

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 7, 2001**
executed by **DAVID CARLINS AND REBECCA CARLINS, MARRIED, HUSBAND AND WIFE**
to **PERL MORTGAGE, INC.**

11079513

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **970 CEDAR LANE, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK** *DeKalb*

PERL MORTGAGE, INC.

On **NOVEMBER 13, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the
and
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

**KEN PERLMUTTER
PRESIDENT**

By: _____
Its: **KEN PERLMUTTER
PRESIDENT**

Notary Public *Alexandra C. Dailey*
DeKalb County,
My Commission Expires *08/17/01*

By: _____
Its: _____
Witness: _____
"OFFICIAL SEAL"
Alexandra C. Dailey
Notary Public, State of Illinois
My Commission Exp. 08/17/2003

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

CHIEF CLERK

UNOFFICIAL COPY

0090252594

RIDER - LEGAL DESCRIPTION

THAT PART OF LOT 9 IN NORTHBROOK HIGHLANDS UNIT 7 A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN FALLING WITHIN THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9 LYING EAST OF THE EAST LINE OF THE WEST 90 RODS OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 12, 1956 AS DOCUMENT NO. 1644250 IN COOK COUNTY, ILLINOIS.

04-09-211-023-0000

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STREET ADDRESS: 970 CEDAR LANE

CITY: NORTHBROOK

COUNTY: COOK

TAX NUMBER: 04-09-211-023-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 9 IN NORTHBROOK HIGHLANDS UNIT 7 A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN FALLING WITHIN THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9 LYING EAST OF THE EAST LINE OF THE WEST 90 RODS OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 12, 1956 AS DOCUMENT NO. 1644250 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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