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2001-11-16 09:25:00

Cook County Recorder

23.00



0011079683

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 96000000908697291

ABOVE SPACE FOR RECORDER'S USE ONLY

[Handwritten signature]

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Matthew Michael O'Shea & Kimberly Ann O'Shea, Husband & Wife As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 14, 1998, and recorded on August 24, 1998, in Document 98746461 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 15163200500000 LOT 70 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING IN ROBERT BARTLETT'S ROOSEVELT ROAD SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS AND PARTS OF LOTS IN WILLIAM ZELOSKEY'S TERMINAL ADDITION TO WESTCHESTER IN THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1014 SUFFOLK, WESTCHESTER, IL, 60154-0000

Witness my hand and seal October, 29, 2001.

CHASE MORTGAGE COMPANY

C.T.I./K
All 7963213
21102480

[Signature]
Sylvia Rodgers
Vice President

MAIL TO
MATTHEW MICHAEL O'SHEA
1014 SUFFOLK
WESTCHESTER IL 60154



BOX 333-CTI

11.00.DOC

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Property of Cook County Clerk's Office

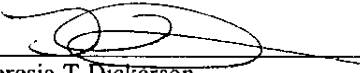
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 29, 2001.


Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Kimmerly I Marshall
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000908697291

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241668617107

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