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0022/0119 27 001 Page 1 of 3
2001-11-16 09:48:47
Cook County Recorder 25.50



0011079920

43541

Please Return to:
UNION PLANTERS BANK, N.A.
32 Commerce Street, Suite 400
Montgomery, Alabama 36104

This form was prepared by Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6065832

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6767 N MILWAUKEE AVE SUITE 207 NILES IL 60714

does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated OCTOBER 22, 2001

GRZEGORZ PUDLO MARRIED TO LIDIA PUDLO

, made and executed by

to and in favor of
MIDWEST HOME MORTGAGE CORP
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED THIRTY-TWO THOUSAND NINE HUNDRED AND NO/100
(\$ 132,900.00)

0011079919

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Page 1 of 2

Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

(Assignor)

By: Ernan Lander OFFICER

Witness

(Signature)

ATTORNEY IN FACT

Attest

(Title)

Seal:

[Corporate/Partnership Acknowledgment]

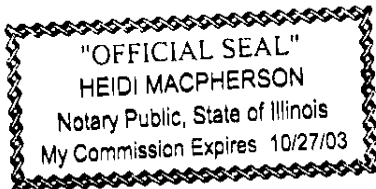
State of _____
County of _____

This instrument was acknowledged before me on _____
by _____
as _____
of _____

[Individual Acknowledgment]

State of ILLINOIS
County of DEKALB

This instrument was acknowledged before me on October 22nd, 2001 by _____



Heidi MacPherson

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Exhibit A

H43541

ITEM 1:

UNIT 310 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 5TH DAY OF OCTOBER 1978 AS DOCUMENT NUMBER 3050839.

ITEM 2:

AN UNDIVIDED 1.19% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SURVEY IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOTS 21 THRU 29, INCLUSIVE, IN ALBERT F. KEENEY'S SUBDIVISION OF PART OF THE SOUTH 191.0 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 7908 WEST NORTH AVENUE, APT. #303, ELMWOOD PARK, ILLINOIS 60707

12-36-323-029-1031

Property of Cook County Clerk's Office

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