UNOFFICIAL CONSTITUTION OF Page 1 (

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO:

092-7401549063

3035918

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK N.A.

a corporation existing under the lav's of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby-confessed, does hereby Remise, Convey, Release and Quit - Claim unto TIMOTHY MORRISON, MARRIED TO LORI MORRISON, & ROBERT M MORRISON.

MARRIED TO NANCY MORRISON

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of <u>COOK</u> County, Illinois, bearing date the 1ST day of APRIL, 2000 as Document No. 100 245105 to the premises therein described to-wit:

PLEASE SEE ATTACHED

Property Address: 8804 GOLF RD., DES PLAINES IL 6001

Permanent Index Number: 09-10-401-058-1008

Said Association warrants that it has good right, title, and interest in and to said mort; age and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its drug authorized officers,

this 31ST day of JULY, 2001

CONSUMER LENDING OFFICER

PROFESSIONA

TITLE NETWORK SNC

2001-11-16 11:34:06

Cook County Recorder

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON

LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 "OFFICIAL SEAL" ESTEL PEREZ

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/24/2004 Notary Public

UNIT NO. 108 H, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SE 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SE CORNER OF THE AFORESAID SE 1/4 OF SECTION 10; THENCE N 56.01 FT. ALONG THE E LINE OF SAID SE 1/4; THENCE W 152.75 FT. ALONG A LINE DRAWN PERPENDICULAR TO THE E LINE OF SAID SE 1/4, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING W 182.97 FT. ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE N 73.55 FT. ALONG A LINE DRAWN PARALLEL WITH THE E LINE OF THE AFORESAID SE 1/4; THENCE E 182.97 FT. ALONG A LINE DRAWN PERPENDICULAR TO THE E LINE OF THE AFORESAID SE 1/4; THENCE S 73.55 FT. ALONG A LINE DRAWN PARALLEL WITH THE E LINE OF THE AFORESAID SE 1/4; THENCE S 73.55 FT. ALONG A LINE DRAWN PARALLEL WITH THE E LINE OF THE AFORESAID SE 1/4 TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESURICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 2 MADE BY HARRIS TRUST 'ND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NO. 39321, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 'O. 25053435, TOGETHER WITH AN UNDIVIDED 4 450172% INTEREST IN SAID-PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINATION OWNERSHIP AND SURVEY).

Oot County Clert's Office



Henry E. Szachowiez, Jr. (Addy.) 8602 Ferris Ave. Marton Mrove, el 60053-082

PROFESSIONAL NATIONAL TITLE NETWORK, INC.