## INOFFICIAL COPY **PARTIAL CERTIFICATI**

Pursuant to the Redevelopment Agreement dated June 25, 1998, by and between the City of Chicago and Fillmore Development L.L.C. (the "Developer"), the undersigned of the Department of Planning and Development of the City of Chicago hereby certifies to the best of her knowledge and belief that the Developer has satisfactorily performed its covenants and agreements with respect to the construction of improvements upon the

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Cook County Recorder

vacant parcel located at 1335 W. Fillmore Street described in Exhibit A attached hereto.

This certificate terminates the covenants in the Redevelopment Agreement and the Deed with respect to the obligations of the Developer and its successors and assigns with respect to the parcel described in Exhibit A.

IN WITNESS WHEREOF, the Department of Planning and Development of the City of Chicago has caused this Certificate to be duly executed in its behalf this 27 day of July 2001.

Permanent Real Estate Index Number:

17-329-053 -1001

Juny Clarks

Address of Real Estate:

1335 W. Fillmore, Chicago !! 60607

State of Illinois

SS

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DU HEREBY CERTIFY that CACKLE TAY LUC of the Department of Planning and Development the City of Chicago, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this  $\frac{27}{}$  day of  $_{-}$ 

Marcia

This instrument was prepared by and mail to: Thrush Companies

357 W. Caro Avenue, Suite 200

Chicago, 606

ANDA Q. GARCIA OTARY PUBLIC, STATE OF ILLINOIS

## **UNOFFICIAL COPY**

FILE NUMBER: 99-1201

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SCHEDULE A CONTINUED

## LEGAL DESCRIPTION:

UNIT B IN 1335 W. FILLMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 14 IN BLOCK 2 IN THE SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT \_\_\_\_\_\_, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.