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Cook County Recorder

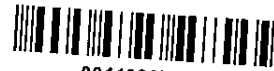
23.50

WMC No. 10138124

Inv Loan No

Committ. No NEW FUNDINGS

Tax Parcel I.D.



0011080798

Prepared By: ALLYONA OGANESIAN

When recorded mail to:
InterLink Mortgage Services
9121 Oakdale Avenue
Chatsworth CA 91311

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, AMERICAN LOAN CENTERS
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: WMC MORTGAGE CORP.
6320 CANOGA AVENUE, WOODLAND HILLS, CA. 91367

all beneficial interest under that certain Mortgage dated OCTOBER 26, 1998 executed by

SANDRA SMITH, A SINGLE WOMAN

* Rita

as Mortgagor, and recorded as Instrument No. 98990365, on 11/14/98
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:

16127 SOUTH SPRINGFIELD
MARKHAM, IL 60426

AMERICAN LOAN CENTERS

Dated NOVEMBER 3, 1998

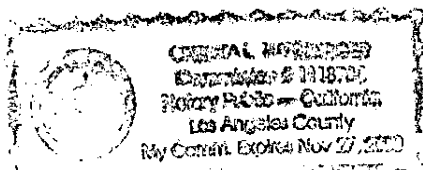
ANNIE MARANDJIAN

Assistant Secretary

State of California SS
County of Los Angeles SS

On NOVEMBER 3, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared
ANNIE MARANDJIAN Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Notary Public in and for said County and State

5-10
P-30
m-10
C-10
E

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EXHIBIT "A"

LOT 4 IN BLOCK 18, IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR
UNIT NO. 4, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF
SECTION 22 AND IN THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN
BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT
THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 23, 1950, AS
DOCUMENT NUMBER 1279115, IN COOK COUNTY, ILLINOIS.
PIN# 28-23-126-011