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2001-11-16 11:27:01

Cook County Recorder 43.00



Record & Return to: Chase Manhattan Mortgage Corporation, 1500 N. 19<sup>th</sup> St., 5S, Monroe, La 71201 Prepared by: Shawna McLemore, 1500 N.19<sup>th</sup> Street, Monroe, La. 71201/(318) 329-1484

Loan #: 1920213105

Investor#:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

File #Loc ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, DMR Financial Services, Inc., a Michigan Corporation, 33045 Hamilton Court West, Suite 100/Farmington Hills, MI 48334, hereby grants, assigns and transfers to:

Chase Manhattan Mortgage Corporation 343 Thornall Street Edison, NJ

all beneficial interest under that certain Mortgage/Deed of Trust dated 6/9/99 to secure the loan amount of \$137,700.00, and executed by RANDALL W. WISNESKI recorded on 8/10/99 in book 6943 page 64 or Instrument No. 99760431 In the County Recorder's Office of COOK County, ILLINOIS describing land therein described in said Mortgage/Deed of Trust referred to herein.

Commonly known as address: 4548 S. HOMAN AVE, CHICAGO, IL 60632 Parcel ID/PIN #:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

By: Pamela Adamaitis

By: Acres Montage By: Daniel Armistez a, Agent for DMR Financia Services, Inc

On October 29, 2001, before me, Town Brinkel, personally appeared, Daniel Armistead, personally known to me or proved to me on the basis of satisfactory evidence to be an Agent of the assignor named above and to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in

executed the instrument, and that such individual n

DATED: October 29, 2001

No ary Public

Commission expires

State of M County of

Notary Public, Oakland Counts, M.

My Commission Expires 03-23-2006

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## **UNOFFICIAL COPY**

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Property of Cook County Clark's Office

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## **UNOFFICIAL COPY**

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LOT 11 IN HINDAMP AND COMPANY'S 47TH STREET AND ARCHER SUBDIVISION IN SECTION 7, TOWNSHIP 33 NORTH, MANGE 13 EAST OF THE THIRD PRINCIPAL MERICIAN, 7% COOK COUNTY, 11LINGTS.

PERMANENT INDEX DUMBER: 19-02-418-017-0006