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2001-11-16 10:10:15  
Cook County Recorder 23.50



**Prepared by:**  
Shannon A Leland  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148  
**and When Recorded Mail to:**  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #1306531

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers  
**NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated 12/29/00 Executed by **CARLOS O. ARNALDO, AN UNMARRIED MAN**

to MSA, A Div. of United Financial Mortgage Corporation  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is, 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. 0010010268 COOK county Records, State of Illinois described  
hereinafter as follows: (See back for Legal Description)  
Commonly known as: **3623 S. 56<sup>TH</sup> COURT, CICERO, IL. 60804**  
P.L.N. 16-32-415-047 VOLUME# 47

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF DUPAGE

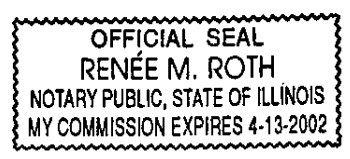
MSA, a Div. of United Financial  
Mortgage Corp.,  
An Illinois Corporation

On 12/29/00 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
**ANN G. VECCHIONE**  
known to me to be the ASSISTANT VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

*[Signature]*  
By: **ANN G. VECCHIONE**  
Its: ASSISTANT VICE PRESIDENT

NOTARY PUBLIC *[Signature]*

(This Area for Official Notarial Seal)



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LEGAL DESCRIPTION:

LOT 33 (EXCEPT THE SOUTH 10 FEET THEREOF) TOGETHER WITH LOT 34 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 16 FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ AND THAT PART OF THE EAST ½ OF THE NORTHEAST ¼ LYING SOUTH OF CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 16-32-415-047 VOLUME # 47

Property of Cook County Clerk's Office

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