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Prepared By:

UNOFFICIAL COPY

9060/0133 10 001 Page 1 of 2
2001-11-16 10:58:03
Cook County Recorder 23.50

PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463



and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-43-52083

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK,
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

P.N.T.N.

11081333

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 1, 2001** executed by **STEVEN J. FAKO AND EILEEN M. STAWCZYK**, divorced and not since remarried, an unmarried woman to **PALOS BANK & TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **12600 SOUTH HARLEM AVENUE PALOS HEIGHTS, ILLINOIS 60463** and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **9144 BROOKSIDE COURT, ORLAND PARK, ILLINOIS 60462**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

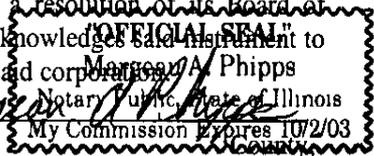
On OCTOBER 1, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Robert A. Shanks
known to me to be the Vice President
and **Peggie Deutsch**
known to me to be Assistant Vice President
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Robert A. Shanks
Its: Vice President
By: Peggie Deutsch
Its: Assistant Vice President
Witness: Mary Burg

Notary Public Margaret A. Phipps
Notary Public, State of Illinois
My Commission Expires 10/2/03



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

27-15-404-007

Property of Cook County Clerk's Office

LOT 7 IN PARK HILL SUBDIVISION UNIT NUMBER 1-A, BEING A SUBDIVISION OF
A PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-43-52083