

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.



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2001-11-16 14:36:36
Cook County Recorder 23.50

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR THE DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That the
**FIRST SAVINGS AND LOAN ASSOCIATION OF
SOUTH HOLLAND,**

a corporation of the State of ILLINOIS, for and in consideration of
the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, the cancellation of all notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

Above Space For Recorder's Use Only

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto WILLIAM D. KICK AND ANN KICK, HIS WIFE FORMERLY
KNOWN AS ANN FRIBERG
51 E. 159TH STREET, SOUTH HOLLAND, IL 60473

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through
or by a certain MORTGAGE, bearing date the 17TH day of NOVEMBER, 1992, and recorded in the
Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____,
document No. 92872370 and a certain ASSIGNMENT OF RENTS, recorded as document No. _____,
to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 17 IN SHERWOOD FOREST, BEING A SUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 15,
TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

PERMANENT INDEX NO.: 29-15-300-037-0000

ADDRESS OF PROPERTY: 51 E. 159TH STREET, SOUTH HOLLAND, IL 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

This instrument was prepared by KIM CASTAGNINO

475 E. 162nd Street, South Holland, IL 60473

LOAN NO. 4050389-9

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IN TESTIMONY WHEREOF, the said **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND** has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 12TH day of MAY, 1995.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: Beverly J. Bovard
(Vice President)

ATTEST: Virginia M. Moore
(Assistant Secretary)

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that BEVERLY J. BOVARD, personally known to me to be the VICE President of the **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND**, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial stamp seal this 12TH day of MAY, 1995.



James E. Paterik
(Notary Public)

MAIL TO:
EDWARD V. SHARKEY
PO BOX 27
DOLTON, IL 60419