

UNOFFICIAL COPY

0011081505  
9031/0004 20 001 Page 1 of 3  
2001-11-16 08:54:36  
Cook County Recorder 25.50



0011081505

GIT

Please Return to:

UNION PLANTERS BANK, N.A.  
32 Commerce Street, Suite 400  
Montgomery, Alabama 36104

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6070651

4280667 (4/2) ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1205 W. DUNDEE ROAD, WHEELING IL 60090  
does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America  
(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908  
a certain Mortgage dated OCTOBER 30, 2001  
VITALY GALINSKY, AN UNMARRIED MAN

, made and executed by

to and in favor of  
MIDWEST EXPRESS FUNDING, INC  
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

0011091504

428 0667 4/2 GIT GIT

such Mortgage having been given to secure payment of  
ONE HUNDRED FORTY-SIX THOUSAND AND NO/100 .....  
(\$ 146,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK \_\_\_\_\_ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_

# UNOFFICIAL COPY

11081505

6070651

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 30, 2001

MIDWEST EXPRESS FUNDING, INC

Witness

(Assignor)

By:

*Ernan Kauder offic*

(Signature)

Witness

**ATTORNEY IN FACT**

(Title)

Attest

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_

by \_\_\_\_\_

as \_\_\_\_\_

of MIDWEST EXPRESS FUNDING, INC

[Individual Acknowledgment]

State of Illinois

County of Kelso

This instrument was acknowledged before me on October 30th, 2001

MIDWEST EXPRESS FUNDING, INC

by \_\_\_\_\_



*Pamela L Hyman*

# UNOFFICIAL COPY 11081505

ORDER NO.: 1301 - 004280667  
ESCROW NO.: 1301 - 004280667

1

STREET ADDRESS: 440 N. MCCLURG COURT, UNIT 1106.  
CITY: CHICAGO ZIP CODE: 60611 COUNTY: COOK  
TAX NUMBER: 17-10-219-027-1416

## LEGAL DESCRIPTION:

PARCEL 1: UNITS 1106-S AND P-201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CITYVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97804544, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 97804543 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.