

UNOFFICIAL COPY

#182187

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9031/0132 20 001 Page 1 of 2
2001-11-16 10:29:22
Cook County Recorder 23.50

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115



AP#
LN# 9470799

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC.
3601 MINNESOTA DR MAC#4701-022, BLOOMINGTON, MN 55435

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated 10/25/01, executed by
VICTOR E ADAMS and FELICIA L. ADAMS, AS JOINT TENANTS

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on _____, and recorded in Book/Volume No.
page(s) _____, as Document No.
Cook County Records State of Illinois

on real estate legally described as follows:

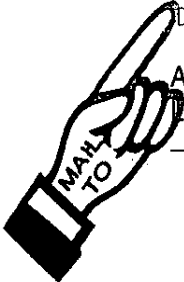
UNIT 601 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN HERITAGE TOWNHOMES, CONDOMINIUM PHASE II, AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NUMBER 85156585, IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

27-03-301-032-1021

Commonly Known As: 9321 THOMAS DRIVE, ORLAND PARK, IL 60462

ISC/*ASM**//0494-L

PAGE 1 OF 2



STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60602

11081630

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11/11/2009

11/11/2009

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LN# 9470799

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 10.25.01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

11081631

STATE OF ILLINOIS

County ss: DeKalb

On 10.25.01

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Joy A. Cochran

Notary Name,
Notary Public for the state of
My commission expires:

(Official Seal)



