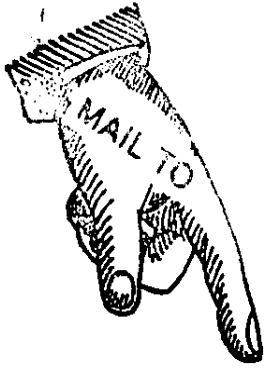


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9035/0020 44 001 Page 1 of 3
2001-11-16 09:56:05
Cook County Recorder 25.50



0011081946



When Recorded Return to:

ALLIANCE MTGE

~~8201 CYPRESS PLAZA DRIVE~~
~~JACKSONVILLE, FLA 32256~~

Prepared By: BENCHMARK MORTGAGE
Name:
Address:

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

3
D

0011081945

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: _____
Alliance Mortgage Company

all beneficial interest under that certain Mortgage Dated: SEPTEMBER 28, 2001
Executed by: KEVIN ANDREWS,* Mortgagor, to: BENCHMARK MORTGAGE CORPORATION,
Mortgagee, and recorded as Document No. _____, or _____ in Book
_____, Page _____, of Official Records in the County Recorders Office of
~~DUPAGE~~ Cook County, ILLINOIS, describing land therein as:

SEE ATTACHED EXHIBIT "A" *SINGLE NEVER MARRIED

Parcel Number: 06-28-307-003

GMD 0479 (494) Page 1 of 2

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BENCHMARK MORTGAGE CORPORATION

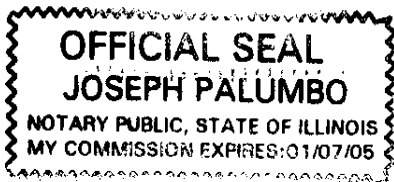
By *Mark McLoone* Vice President

Attest: *Joseph Palumbo* Asst. Secretary

State of ILLINOIS, County of COOK

This instrument was acknowledged before me on *Sept 28*, *2001*, by *Mark McLoone* and *Joseph Palumbo*, as Vice President and Asst. Secretary of BENCHMARK MORTGAGE CORPORATION.

(Seal)



Joseph Palumbo
Notary Public

Cook County Clerk's Office

0011081946

UNOFFICIAL COPY
Lot 81 of Plan of Subdivision, Amber Grove Unit One, recorded as Document Number 92-305320, being a Subdivision of part of the West 1/2, Southwest 1/4 Section 28, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number: 06-28-307-003

Address of Real Estate: 411 Persimmon Ln., Bartlett, IL 60103

Property of Cook County Clerk's Office