



0011082079

Prepared by:
Shannon A Leland
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148
and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #1007502

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers
NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 07/20/01 Executed by **BARBARA A. POWER, A MARRIED WOMAN, MARRIED TO
JOHN R. POWER**WAIVING HIS HOMESTEAD RIGHTS****

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is, 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 10690854 COOK county Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)
Commonly known as: **2515 NORTH RACINE CHICAGO, IL. 60614**
P.I.N. **14-29-417-060-1001 VOLUME NO. 490**

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MSA, a Div. of United Financial
Mortgage Corporation
An Illinois Corporation

On 07/20/01 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN G. VECCHIONE

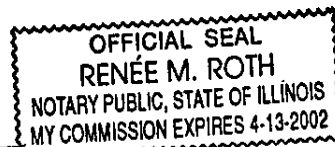
By: ANN G. VECCHIONE
Its: ASSISTANT VICE PRESIDENT

known to me to be the ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

(This Area for Official Notarial Seal)

NOTARY PUBLIC

Renée M. Roth



Send To

J
CE

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AR
121910

UNOFFICIAL COPY

0011082079

LEGAL DESCRIPTION:

UNIT 1N, IN THE 2515 NORTH RACINE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 15 (EXCEPT THE NORTH 74 ½ FEET AND EXCEPT THE ALLEY) IN THE SUBDIVISION OF THE WEST ½ OF OUTLOT OF BLOCK 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM FOR THE 2515 NORTH RACINE CONDOMINIUM RECORDED JULY 30, 1996 AS DOCUMENT NUMBER 96582754 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 96582754.

Property of Cook County Clerk's Office