Prepared By NO-FF	
CHICAGO FINANCIAL SERVICES, INC.	7037/0119 07 001 Page 1 of 2
520 WEST ERIE, SUITE 240	2001-11-16 11:49:04 Cook County Recorder 23.00
CHICAGO, ILLINOIS 60610	cook county kecolder 25.00
	0011082365
	0011082365
and When Recorded Mail To	
CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240	
CHICAGO	
ILLINOIS 60610	
1	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assigni	ment of Real Estate Mortgage
LOAN NO.: 7565926	
FOR VALUE RECEIVED the undersigned hereby gra	ants, assigns and transfers to
OHIO SAVINGS BANK, a federa' savings bank I	TS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET	
CLEVELAND, OHIO 44114	
all the rights, title and interest of unders greek in and to	o that certain Real Estate Mortgage dated NOVEMBER 5, 2001
executed by JULIE L. LIVELY AND	
SCOTT D. LIVELY, WIFE AND HUSBAND to CHICAGO FINANCIAL SERVICES, INC.	· ·
a corporation organized under the laws of THE STATE	CEATILITAINTE
and whose principal place of business is 520 WEST E	
CHICAGO, ILLINOIS 60610	RIII, SUITE 240
and recorded in Book/Volume No.	, rag (s) 11082164
COOK	County Records, State of ILLINOIS
described hereinafter as follows: (See Rever	rse for Legal Description)
Commonly known as 2501 NORTH WAYNE AVENUE,	
TOGETHER with the note or notes therein described	or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Esta	ate Mortgage.
CTATE OF THE PART	~~~
STATE OF ILLINOIS COUNTY OF (100)	CHICAGO FINANCIAL SERVICES, INC.
COUNTY OF COUNTY OF	0.
- On NOVEMBER 9, 2001 befor	
(Date of Execution)	· (2)
me, the undersigned a Notary Public in and for s	said
County and State, personally appeared LISA (FWI	
	S CAPCISA Its: VICE-PRESIDENT
known to me to be the VICE PRESIDENT	•
and	
known to me to be	By:
of the corporation herein which executed the wit	
instrument, that the seal affixed to said instrument is	
corporate seal of said corporation: that said instrum	10110
was signed and sealed on behalf of said corporat	tion Witness: TORIL GREEN
pursuant to its by-laws or a resolution of its Board Directors and that he/she\acktrackraphy wledges said instrumen	
be the free act and property of the free free act and property of the free free free free free free free fr	1 10
Notary Public Management and the Public Notary Public Management of the Public Notary	
(/)	
My Commission Expires 1/1/5 Count	•
Sommeron Expires (11)	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	DOV TO APS TA

BOX 333-CT1

UNOFFICIAL COPY

表现的 网络美

Property of Coot County Clert's Office

The Contract

UNOFFICIAL COPY

7565926

RIDER - LEGAL DESCRIPTION

"PLEASE SEE ATTACHED LEGAL DESCRIPTION"

Proberty of Cook Colling Clerk's Office

14-29-315-094-1001

11082365