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LEGAL DESCRIPTION

Loan No.: 054633250

Borrower: JAMES J. LAZARSKI

LOT 294 IN BRICKMAN MANOR SECOND
ADDITION UNIT NUMBER 1, BEING A
SUBDIVISION OF PART OF THE NORTHWEST
1/4 OF SECTION 25, TOWNSHIP 42 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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