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Nov 23

Prepared By:

UNOFFICIAL COPY

0011082318

PRISM MORTGAGE COMPANY
440 NORTH ORLEANS STREET
CHICAGO, ILLINOIS 60610-4410

9037/0072 07 001 Page 1 of 2
2001-11-16 11:25:57
Cook County Recorder 23.00



0011082318

and When Recorded Mail To

PRISM MORTGAGE COMPANY
440 NORTH ORLEANS STREET
CHICAGO
ILLINOIS 60610-4410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2/31

LOAN NO.: 0059950323

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 22, 2001**
executed by **JAMES K. GERY AND LORI B. GERY, HUSBAND AND WIFE**
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **440 NORTH ORLEANS STREET CHICAGO, ILLINOIS 60610-4410**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **11082317**

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2052 WEST ARMITAGE AVENUE #D, CHICAGO, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PRISM MORTGAGE COMPANY

On **OCTOBER 26, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

RONALD BARZANO
known to me to be the **ASSISTANT VICE PRESIDENT**
and

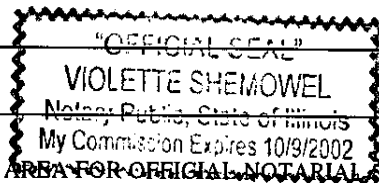
By: **RONALD BARZANO**
Its: **ASSISTANT VICE PRESIDENT**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Violette Semowel County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 10/9/2002

BOX 333-CTI

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STREET ADDRESS: 2052 W ARMITAGE AVENUE #D

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 1421 139 004 600 ✓

LEGAL DESCRIPTION:

PARCEL 1: UNIT "D" IN THE 2052 ARMITAGE PARK TOWNHOME DESCRIBED AS FOLLOWS: THE NORTH 19.00 FEET OF THE SOUTH 77.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATIONS OF COVENNATS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES, RECORDED AS DOCUMENT NO. 98491837.

Property of Cook County Clerk's Office

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