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2001-11-16 12:11:30  
Cook County Recorder 25.00



0011082423

*5003*  
*26445805/01100053*

PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MTG GROUP, INC.  
2600 W. BIG BEAVER ROAD  
TROY, MI 48064

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

*3gr*

LOAN NO. 62641  
Date: NOVEMBER 5, 2001

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**

**ABN AMRO MORTGAGE GROUP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 5, 2001** executed by  
**SUE H. CHO AND STEVE CHO, WIFE AND HUSBAND**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED SEVENTY-FIVE THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **NOVEMBER 5, 2001**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION**

By *[Signature]*  
Its: *Daniel J. Kopf's*  
*President*

By \_\_\_\_\_  
Its: \_\_\_\_\_

**BOX 333-CT1**

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STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 5<sup>th</sup> day of November 2001, before me, a Notary Public  
within and for said County, personally appeared Daniel J. Kops, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said \_\_\_\_\_  
and deed of said corporation. \_\_\_\_\_  
acknowledged said instrument to be the free act



Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires:

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007965202 VH  
STREET ADDRESS: 1441 LITTLE MOOSE  
CITY: NORTHBROOK COUNTY: COOK  
TAX NUMBER: 04-08-303-015-0000

### LEGAL DESCRIPTION:

LOT 7 IN BLOCK 5 IN WHITE PLAINS UNIT 8, BEING A SUBDIVISION OF THE SOUTHWEST  
1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office