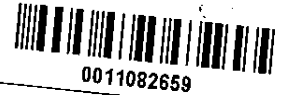


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9034/0115 51 001 Page 1 of 3
2001-11-16 11:42:39
Cook County Recorder 25.50

This release is prepared by:
Name: JUANITA GUYTON
Address: 577 LAMONT RD
ELMHURST IL, 60126



41221600323991

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto MICHAEL J SKOWRONSKI of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through a certain mortgage bearing the date of 02/24/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 00658740, Book No. NA, Page No. NA to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED

7 CINNAMON CREEK DR UNIT, PALOS HILLS, IL 604651047

Pin #: 2310200015-1077

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 10/03/2001.

HOUSEHOLD FINANCE CORPORATION III

By: Mary Barnett
Mary Barnett - Vice President

SY
P-3
S-
M-4
Omn

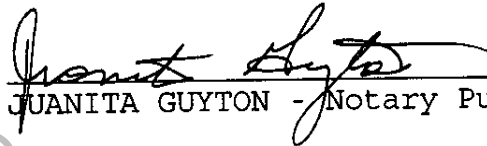
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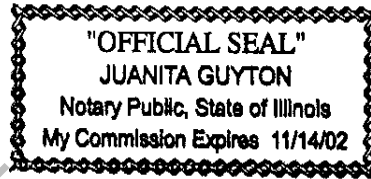
STATE OF ILLINOIS

COUNTY OF DUPAGE

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that Mary Barnett, personally known to me to be to an Officer of said corporation, did execute this document as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10/03/2001.

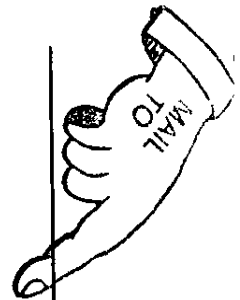

JUANITA GUYTON - Notary Public



Release Deed

HOUSEHOLD FINANCE CORPORATION III
TO
MICHAEL J SKOWRONSKI

ADDRESS OF PROPERTY:
7 CINNAMON CREEK DR UNIT
PALOS HILLS, IL
604651047
MAIL TO:
MICHAEL J SKOWRONSKI,
7 CINNAMON CREEK DR UNIT
PALOS HILLS, IL 604651047



State of Illinois:

UNIT NUMBER 7-1 "N" AND GARAGE UNIT 3-D-5, IN THE HILLS OF PALOS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 TO 7, BOTH INCLUSIVE, IN LOS PALOS PHASE IV, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24917691, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel ID #: TAX ID # 23-10-200-015-1077 and #23-10-200-015-1094 which has the address of 7 CINNAMON CREEK DRIVE, UNIT IN

PALOS HILLS [City]

[Street] [ZIP Code] (herein "Property Address");

Illinois 60465

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3814

76 (IL) (8/08)

Initials: *MS*
Page 1 of 5
VMP MORTGAGE FORMS - (800)521-7281

HERITAGE TITLE COMPANY

472774

J.E.S.



Property of [Signature] Cook County Clerk's Office