UNOFFICIAL COPY082675 VaMu # 0217217284 9034/0131 51 001 Page 1 of NAME: ABRAHAM DUENAS 2001-11-16 12:32:26 P/O DATE: 09/13/2001 Cook County Recorder 23.50 AFTER RECORDING, FORWARD TO: ABRAHAM DUENAS 2041 W 17TH STREE CHICAGO IL 60608 THIS INSTRUMENT PRÈR NICOLE LOVE WASHINGTON MUTUAL HOME LOANS 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 17-19-301-008 RELEASE OF MORTGAGE THIS CERTIFIES that a comain mortgage executed by ABRAHAM DUENAS A MARPITO MAN to FLEET MORTGAGE CORP. A SOUTH CAROLINA CORPORATION dated January 18th 2000, and recorded on 01/21/2000in Mortgage Record , and or Instrument # 00053374,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: LOT 18 IN KORITZ SUBDIVISION OF THE SCUTH HALF OF BLOCK 37 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S. DE CLORAS 2041 W 17TH STREET CHICAGO, IL 60608 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized this 17th day of September WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

JULIE MULHERN Its ASSISTANT VICE PRESIDENT

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WaMu #:0217217284 NAME: ABRAHAM DUENAS P/O DATE: 09/13/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 17th day of September 2001 , personally appeared JULIE MULHERN the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my-hand-and Nutarial Seal My commission expires: \_\_05/22/2003 Notary Public

> LISETTE HOLT Notary public state of Wisconsin

LISETTE HOLT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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