UNOFFICIAL COPY 82695

2001-11-16 12:47:23

Cook County Recorder

23.50



## Assignment of Mortgage

The Monor State Bank, organized under the laws of the State of Michigan, for the value received hereby sells and assigns to:

Mercantile National Bank of Indiana 5243 Holman Ave Hammond, Indiana 46320

All its rights, title, and interest in and to a certain real estate Mortgage dr.ced; 08/10/01 from:

MICHALL S BIEDE 4847 N RCCKWELL ST APT# 2 CHICAGO, IL 50625

Being recorded on the date	e of 8-15.0	in the office of
_the County Recorder of	Cook	County, Illinois
In Book, Volume or Liber I	No: MO30/	0034
Page Number:	1055	1
Instrument Number:	00100	152464
See legal description atta	ached	C
Dated: 09/19/01		0
	he Honor	State Bark
	Ву:	10
ATTEST:	B Garber, Se	enior Vice President
CENTE OF THETANA 100		

ATTEST: STATE OF INDIANA )SS COUNTY OF WAYNE )SS

Before me, the undersigned, notary public in and for the said county and state, personally appeared Bill Garber, Senior Vice —President of The Honor State Bank, ... who acknowledged the execution of the foregoing Assignment of Mortgage, for and on behalf of The Honor State Bank.

Given under my hand and seal of office the 19th day of Sep 2001.

Tina M. Clayton, Notary Public Wayne County, Indiana My Commission expires 6/18/08

Prepared by and return to: Bill Garber The Honor State Bank 1810 Williamsburg Pike # 11 Richmond, IN 47374

SPANTER

## PARCEL 1:

Droperty of County Clerk's UNIT 2 IN THE AEGEAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN BUCHHOLZ SUBDIVISION OF LOT 37 IN BOWMANVILLE A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00846669, TOGETHER WITH ITS' UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 00846669.

PIN: 13-12-419-008-0000

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