

UNOFFICIAL COPY

9034/0183 51 001 Page 1 of 2
2001-11-16 13:13:32
Cook County Recorder 23.50



0011082727

AFTER RECORDING Return to:

GARY & CYNTHIA HAMES
330 TERRACE COURT
PALATINE IL 60067

PREPARED BY: Kimette M. Torrez
Nationwide Home Mortgage Company
P.O. BOX 919000
Des Moines, IA 50391-9000

RELEASE AND SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GARY A. HAMES, AND CYNTHIA HAMES, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: SAMUEL C. ENNIS & CO., INC.

Dated: SEPTEMBER 21, 1992

Date Recorded: SEPTEMBER 21, 1992

Book and Page: DOC # 92707648

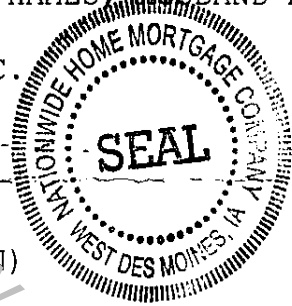
County: COOK

Described as: (SEE ATTACHED LEGAL DESCRIPTION)

Tax I.D. No.: 02272080360000

Property Address: 330 TERRACE COURT
FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: NATIONWIDE HOME MORTGAGE COMPANY F/K/A ALLIED GROUP MORTGAGE COMPANY
ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION
NATIONWIDE HOME MORTGAGE COMPANY

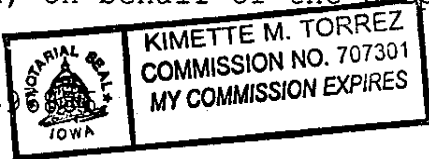


BY: Joyce L Webb
JOYCE L WEBB
VICE PRESIDENT
STATE OF IOWA)

BY: Mark A. Grittmann
MARK A. GRITTMANN
ASSOCIATE VICE PRESIDENT

) SS
POLK COUNTY)

The foregoing instrument was acknowledged before me this 9TH day of OCTOBER, 2001, by JOYCE L. WEBB and MARK A. GRITTMANN, Vice President and Associate Vice President of NATIONWIDE HOME MORTGAGE COMPANY, an Iowa corporation, on behalf of the corporation.



Kimette M. Torrez
KIMETTE M. TORREZ, NOTARY PUBLIC
My commission expires December 11, 2003

ACCOUNT #15

Handwritten initials: SJ, P-2, S, my

UNOFFICIAL COPY

0011082727

Page 2 of 2

ACCOUNT # 1596886

LOT 36 IN PLUM GROVE PARK ESTATES, BEING A RESUBDIVISION OF PART OF LOTS 20, 21, 22, 25, 26, 27 AND 28 IN A.T. MCINTOSH AND COMPANY'S FIRST ADDITION TO PLUM GROVE FARMS SUBDIVISION IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office