UNOFFICIAL CORY

SATISFACTION OF MORTGAGE

9036/0053 11 001 Page 1 of 2001-11-16 10:37:43 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0151705

The undersigned certifies that it is the present owner of a mortgage made by JIGNESH SHAH AND ANITA SHAH

to MIDWEST MORTGACE COMPANY CORPORATION

bearing the date 09/25/00 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK

Book Page as Document Number 00811791 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of

COOK State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1983 BRIGHTON LN pin#07-07-203-093

HOFFMAN ESTATES, IL 60195

ELSA MCK'NNON COMM. #1351909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

dated 10/01/01

NATIONAL CITY MORTGAGE CO.

By:

Jorge Tueux

Vice Presiden

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 10/01/01 by Jorge Tucux the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1856A

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11082824

Loan No.: 0000151705

Date: SEPTEMBER 29, 2000

Property Address: 1983 BRIGHTON LANE HOFFMAN ESTATES, ILLINOIS 60195

Exhibit "A"

LEGAL DESCRIPTION:

PARCEL I:

UNIT 2, AREA 45, LOT 9 IN BARRINGTON SQUARE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970, AS DOCUMENT 21323707, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970, AS DOCUMENT NO. 21-178-177 AND IN DECLARATION OF INCLUSION, RECORDED FEBRUARY 3, 1971, AS DOCUMENT NO. 21-388-236, IN COOK COUNTY, ILLINOIS.