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0011082921

RECORDING REQUESTED BY
AND MAIL TO:
PEELLE MANAGEMENT CORPORATION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

0011082921

9840/0025 88 001 Page 1 of 4
2001-11-16 11:05:14
Cook County Recorder 51.50

Project #: 90603



Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

This page added to provide adequate space for recording information and microfilming.

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P4
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M-7
g/hc

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~~Recording Requested By:~~

~~Whom Recorded Return To:~~

Prepared by:

Washington Mutual Bank
12691 Pala Drive
Garden Grove, Ca 92841

Loan No.: 41367814

CORPORATION ASSIGNMENT OF MORTGAGE 12-031
4724061
4513

Date of Assignment: 5/2/01

Assignor: WASHINGTON MUTUAL BANK, FA

Assignee: BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
Bank One Plaza, IL1-0126 (RFC), Chicago, Illinois 60670-0126

Executed By: DAVID G O'CONNOR

To: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: March 9, 2001 and Recorded on 3-19-01, Inst. #: 001021428
in COOK County ILLINOIS

Property Address: 1017 W WASHINGTON UNIT 2AB CHICAGO IL 60607


PIN #: 17-08-446-001-0000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the 'Note'), said Note having an original principal sum of \$333,000.00 of with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect hereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys **See attached legal description** unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.


ON 5/2/01

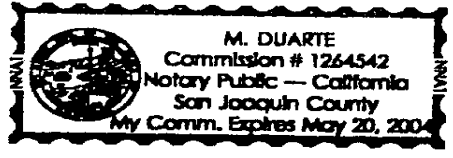
WASHINGTON MUTUAL BANK, FA

BY: 
JESS ALMANZA, ASST. VICE PRESIDENT

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS.

ON 05/02/01, BEFORE ME, M DUARTE, A NOTARY PUBLIC, PERSONALLY APPEARED JESS ALMANZA, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

M DUARTE



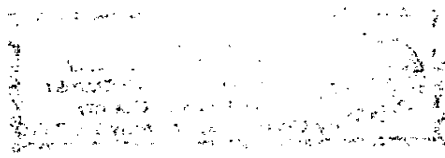
After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

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4724061
O'CONNOR
4513
DAVID G

Property of Cook County Clerk's Office



PARCEL 1: UNIT NO(S). 2 A/B IN THE ACORN LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 2, AND LOTS 3 AND 4 IN THE ASSESSOR'S DIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO; TOGETHER WITH LOT 10 AND THE NORTH 1/2 OF LOT 13 AND THE WEST 70 FEET OF THE NORTH 6 INCHES OF THE SOUTH 1/2 OF LOT 13 IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366860, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.

PARCEL 3: UNITS P2-1, P2-54, P2-55 AND P2-56 IN THE WASHINGTON-MORGAN GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366857, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCEL 3 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.