

FMG #: 0073122382
NAME: MARY SUSAN LYON
P/O DATE: 07/31/2000



0011083058

AFTER RECORDING, FORWARD TO:
MARY SUSAN LYON
1827 NORTH DAYTON STREET
CHICAGO IL 60614

0011083058

9039/0071 38 001 Page 1 of 3
2001-11-16 12:35:39
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
LINDA NAIDL
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 14-32-414-071-1012

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MARY SUSAN LYON, UNMARRIED NEVER MARRIED

to CORLEY FINANCIAL CORPORATION

dated November 29th, 1993, and recorded on 12/07/1993 in Mortgage Record
 , page , and or Instrument # 93999196, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

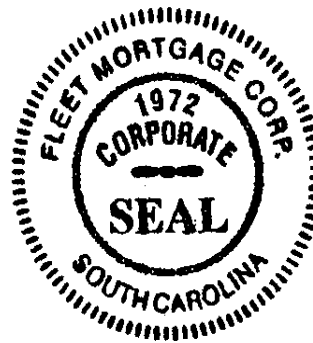
SEE ATTACHED FOR LEGAL DESCRIPTION.

1827 N DAYTON STREET
CHICAGO, IL 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of August, 2000.

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.



By [Signature]
EDWARD ADAMS
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

0011083058

FMG #: 0073122382
NAME: MARY SUSAN LYCN
P/O DATE: 07/31/2000

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of August 2000, personally appeared EDWARD ADAMS the

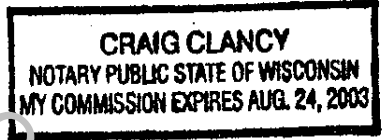
ASSISTANT SECRETARY of
FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/24/2003

Craig Clancy

Notary Public
CRAIG CLANCY



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT 1827-E IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 41 TO 47 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM AS DOCUMENT 85162137, AS AMENDED FROM TIME TO TIME TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

RETURN TO:

TERRENCE HUTTON

HOWE & HUTTON, LTD.

20 N. WACKER, STE 4200

CHICAGO, IL 60606

