01-0306D



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HOMESIDE LENDING, INC.	)	
PLAINTIFF,	, ,	
-vs-	) NO.	A S No S N
DEBRA A. BLACKWELL;		01019317
BARRINGTON SQUARE IMPROVEMENT	Ġ.	
ASSOCIATION; UNKNOWN OWNERS	10,	
AND NON-RECORD CLAIMANTS	) 4/5	
DEFENDANTS,		

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on 00015700120, for Foreclosure and is now pending in said Court.

## AND FURTHER SAYETH:

1. Names of Title Holders of Record:

DEBRA A. BLACKWELL

The following Mortgage is sought to be foreclosed: Mortgage dated September 16, 1999 made by DEBRA A. BLACKWELL to MAPLE PARK MORTGAGE CO. and recorded September 23, 1999 COOK COUNTY RECORDER'S OFFICE as document number 99899255 having a legal description and common address as follows:

PARCEL 1: UNIT 2, AREA 45 OF LOT 6 IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NO. 21323707 IN COOK COUNTY, ILLINOIS.

FASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECEIVED JUNE 8, 1970 AS DOCUMENT NO. 21178177 IN THE DECLARATION OF INCLUSION RECEIVED FEBRUARY 3, 1971 AS DOCUMENT NO. 21328236. COMMONLY KNOWN AS 1989 BRIGHTON #02, HOFFMAN ESTATES, TILINOIS 60172.

Permanent Index No.: 07-07-203-090

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SIGNATURE:

Attorney of Record + County Clark's Office

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 91140

Box #254