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9/17/0150 35 001 Page 1 of 2  
2001-11-16 14:02:44  
Cook County Recorder 23.50

LOAN NO.: 4048261  
NAME: MCGOVERN



KNOW ALL MEN BY THESE PRESENTS, THAT \_\_\_\_\_ of the County of \_\_\_\_\_ and State of \_\_\_\_\_ for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto EMMETT P. MCGOVERN AND COLLEEN A. MCGOVERN

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 31ST day of DECEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 97-013557, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit;  
LOT 5 IN SUBDIVISION OF LOTS 24 & 25 IN MUNDAY'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
Permanent Real Estate Index number(s): 99-36-415-009

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of OCT 1 2001, 1999.

U.S. Bank National Association  
FKA First Bank National Association

By: Connie Graff  
Connie Graff  
Assistant Secretary

By: Judy Spahn  
Judy Spahn  
Assistant Vice President

01-33636  
6824 W. NORTH AVE.  
OAK PARK, IL 60302  
PRAIRIE TITLE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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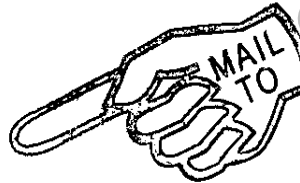
0011083207

STATE OF MINNESOTA  
COUNTY OF Ramsey

I, Marla F. Silver a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judy M. Spahn and Connie Graff, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of OCT 11 2001

Marla F. Silver  
Notary Public, State of \_\_\_\_\_



After Recording, Return To:  
MIKE GOGGIN (WM. GAMBONEY)  
216 So. MARION, OAK PARK, IL 60302

This instrument was prepared by:

GUARANTY RESIDENTIAL LENDING, INC.  
P.O. Box 40  
Austin, Texas 78767  
Phone (512) 434-8000

ILRECORD.DAILY  
9/96  
September 25, 2001

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