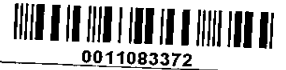


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9024/0138 53 001 Page 1 of 2
2001-11-16 14:17:13
Cook County Recorder 43.00



WHEN RECORDED PLEASE RETURN TO:

RE Loan Number: 11585536
Altegra Credit Company
Attn: Loan Control LOC 22-531
P O Box 1838
Pittsburgh, PA 15230-1838

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC. for consideration paid, does hereby assign, transfer and set over unto ALTEGRA CREDIT COMPANY, A DELAWARE CORP., 150 ALLEGHENY CENTER MALL, PITTSBURGH, PA 15212

that certain mortgage deed dated 08/25/2000 in the amount of \$140,000.00.

To : EUSEBIO LUSA

filed for record in the office of the County Clerk of COOK County, State of IL, on the 15th day of September, 2000 and recorded in Book N/A of Mortgages at page Na Instrument No. 00710319 of the records of said county. PIN # 13-22-106-025

(See original Mortgage/Deed of Trust for legal description)
4740 W BERENICE
CHICAGO, IL 60641

Dated this 5th day of September, 2000.

CHRIS SANTANIELLO, VICE PRESIDENT

The CIT Group/Consumer Finance, Inc.

ACKNOWLEDGMENT

STATE OF NEW JERSEY)
COUNTY OF BURLINGTON)

On this 5th day of September, 2000, before me, the undersigned, a Notary Public for said State, personally appeared CHRIS SANTANIELLO, who executed the within instrument as VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature:
NANCY STAUDER

(seal)

My Commission Expires: 06/11/2003

B 6X 178

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EXHIBIT A

LOT 32 IN BLOCK 2 IN GROSS MILWAUKEE ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-22-106-025

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