

# UNOFFICIAL COPY

Prepared by and return to:

LEAH KING  
UNION PLANTERS PMAC, INC.  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

0011083606

9034/0233 51 001 Page 1 of 3  
2001-11-16 15:58:19  
Cook County Recorder 25.50

COOK  
IL



## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
RICHARD J HANK

to COMMERCIAL NATIONAL BANK OF BERWYN

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated August 12th,  
1986, calling for the original principal sum of \_\_\_\_\_

NINETY FOUR THOUSAND DOLLARS AND 00/100

dollars ( \$94,000.00 ), and recorded in Mortgage Record N/A page N/A and

or Instrument # 3543239 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

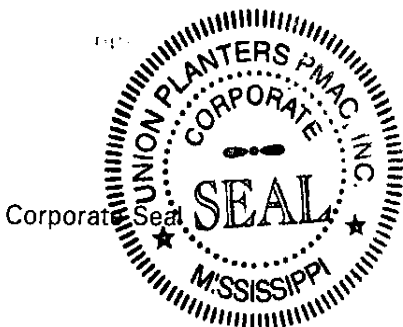
PROPERTY ADDRESS: 1807 S GUNDERSON BERWYN IL 60402

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, through its duly authorized Attorney-in-Fact, whose appointment is recorded in the aforementioned County and State, this 25th day of August, 2001.

By: Union Planters Bank National Association  
Union Planters PMAC, Inc.  
Attorney-in-Fact

By: Brenda Goff  
BRENDA GOFF  
Its VICE PRESIDENT



IL POA  
age 1 of 2

Brenda Goff  
11/16/01

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK  
IL

State of MISSISSIPPI )  
County of FORREST )

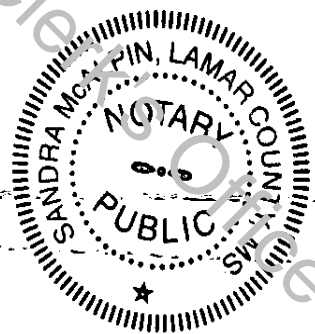
Before me, the undersigned, a Notary Public in and for said County and State this 25th day of August 2001, personally appeared BRENDA GOFF

VICE PRESIDENT Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Union Planters PMAC, Inc., and as its act and deed in its representative capacity, he/she executed the above and foregoing instrument after having been duly authorized by said Corporation to do so.

Witness my hand and Notarial Seal

My commission expires: 03/18/2002

  
\_\_\_\_\_  
Notary Public  
SANDRA MCALPIN



Loan No.: 1890002118  
Name: RICHARD J HANK  
Payoff Date: 08/03/2001  
Employee ID: 2564

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LOT 40 (EXCEPT THE SOUTH 4 FEET THEREOF) AND THE SOUTH 6 FEET OF  
LOT 41 IN BLOCK 15, IN WALTER MC INTOSH'S METROPOLITAN ELEVATED  
SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 LYING NORTH OF THE  
SOUTH 1,271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP  
39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY ILLINOIS.

PERMANENT INDEX NUMBER: 16-19-414-003

1807 So. Sanderson, Berwyn, Ill.

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