**COOK COUNTY** RECORDER UGENE "GENE" MOORE

MAYWOOD OFFICE and Return to:

Cendant Mortgage Corporation 3000 Leadenhall Road, P.O. Box 5449

Mt. Laurel, NJ 08054 Commit #: ar-2001-00257

ID#: 970151C94

Loan #: 0015690936 Name: HARNEY State of: IL County of: COOK

Assignment of Deed of Trust or Mortgage

Know all men by these presents, that Cendant Mortgage Corporation D/B/A Coldwell Banker Mortgage, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

CitiMortgage, Inc. 15851 Clayton Poad Ballwin, MO 6301

0011084265

6964/0014 24 004 Page 1 of 2001-11-19 09:17:08

Cook County Recorder

43.50

That certain Promisso y Note, and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage Dated: 06/26/2001 Amount: \$228,000.00

Executed by:

ROBERT A HARNEY

MARGIE D HARNEY

Clerks file or instrument no: 001002/0120 Recorded Date: 7-16-201 Book: (0233 Volume: Page: 0075

Address: 811 CHICAGO AVE 806, EVANSTON, IL 60202

\*D/B/A Coldwell Banker Mortgage

tax id: 11-19-401-045-1060

Describing land therein as described in Deed of Trus /Mo.tgage referred to herein.

Together with the Note therein or referred to, the mone due and to become due thereon with interest and

all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: 07/24/2001

Witnessed by:

Tonia Lion

Cendant Mortgage Corporation

30% Leadenhall Road

Mt. Laurel NJ 08054

Prepared by:

Stefanie Robinson

\*Cendant Mortgage Corporation

3000 Leadenhall Road

Mt. Laurel, NJ 08054

By:

Andrea Varopka

Assistant Vice President

Barbara Halin

Assistant Secretary

State of New Jersey, County of Burlington

On 07/24/2001, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors.

Witness my hand and official seal in the State and County last aforesaid.

Jacque Morello

Notary Public of New Jersey

My Commission Expires: 04/11/2005

## NOFFICIAL COPPY84265 Page 2 of

PARCEL 1: UNIT 806 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1006 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-53 AND LOCK ER STORAGE L-53 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

