

UNOFFICIAL COPY

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6960/0029 19 005 Page 1 of 1

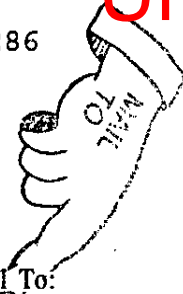
2001-11-19 08:27:41

Cook County Recorder 23.50



0011084380

Loan #: 998451286
Prepared By:



When Recorded Mail To:
RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

01-7899

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998451286

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 5, 2001 executed by MICHAEL J. WALSH AND EMMA WALSH, HUSBAND AND WIFE AS JOINT TENANTS

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. 001 0968191 by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 27 IN BLOCK 6 IN HETZEL'S ARCHER AVENUE ADDITION, A SUBDIVISION IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 19-09-313-006

P.I.N.: 19-09-313-006

Commonly known as: 5215 S. LOREL, CHICAGO, ILLINOIS 60638

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA A CORPORATION

On OCTOBER 5, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared Andrew Kimelman known to me to be the Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Andrew Kimelman
Its: Secretary

Witness: [Signature]

Notary Public [Signature]
My commission Expires: 7/19/03 County, COOK



11/19/01