

Prepared By:

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0011084388

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2001-11-19 08:40:21
Cook County Recorder 23.58

Stephanie Haggard
1332 NORTH HALSTED-SUITE 203
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



#01-814/2002

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998468980

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 25, 2001** executed by **Lloyd Ray Miles, A Married Man.**

to **HORIZON FINANCIAL CENTER, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1332 NORTH HALSTED-SUITE 203 CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No.

, page(s)

0011084387

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **3335 Kirchoff Rd, Rolling Meadows, ILLINOIS 60008**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

HORIZON FINANCIAL CENTER, INC.

On **OCTOBER 25, 2001**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

By: *Chris Haggard*
Its: *President*

By:
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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EXHIBIT A

FILE: 01008141

UNIT 4-H TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK MEADOWS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22792658, (AND AS MAY BE AMENDED) IN THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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