

UNOFFICIAL COPY

0011084582

974 70001 33 001 Page 1 of 2
2001-11-19 08:20:20
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0011084582

Loan No. 00000001583235455

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ramsen Isaac, An Unmarried Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 25, 1999, and recorded on August 30, 1999, in Document 99226149 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO. 11293030130000THE SOUTHERLY 30 FEET OF LOT 11 (MEASURED ON THE EASTERLY LINE THEREOF) IN THE SUBDIVISION OF LOTS 1,2,3, AND 4 AND PRIVATE ALLEY OF BLOCK 5, IN BIRCHWOOD BEACH IN FRACTIONAL SECTION 29 TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7508 N EASTLAKE TER, CHICAGO, IL, 60626-0000

Witness my hand and seal October, 5, 2001.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

Courtney Gullette
Vice President

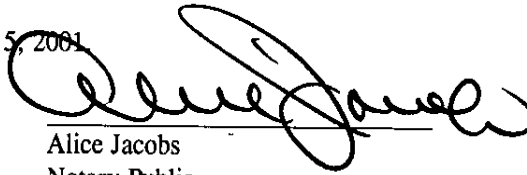


Handwritten initials and notes: S-YLO, P-20, MYS, CB, E

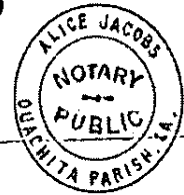
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 5, 2001



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Danielle Pobinson
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001583235455
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241673480968

Property of Cook County Clerk's Office