WARRANTY DEED Individual

0011084799

THE GRANTOR, YONG S. KIM.

of the City of Chicago. County of Cook, State of Illinois, for and in consideration of TEN AND no/100 DOLLARS, and other good and valuable considerations in hand paid,

CONVEYS and WARRANTS of

ATUL GUPTA, of 510 Sheridan, Evanston, Illinois

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

UNIT 2412 IN 5445 EDGEWATER PLAZA, A.S. DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN/FIER REFERRED TO AS "PARCEL"):

ALL OF THE ABOVE LYING WEST OF THE WEST B DUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6 1908 IN CASE NUMBER 28:57) CIRCUIT THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, DOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAIN, (ALL AS MEASURED PARALLEL VITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POILTIN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE SAID/NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT UMBER 4229498 (EXCL.) THEREFROM THE WEST 47 FEET THEREOF HERET FORE CONDEMNED AS PART OF SHERIDAN ROAD), IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 10 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24267313, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record.	C
Document No.(s); and to General Taxes for 2000 and subsequent years.	
Permanent Real Estate Index Number(s): 14-08-203-015-1271	
Address(es) of Real Estate: 5445 NORTH SHERIDAN, #2412 CHICAGO, IL 60640	
Dated this 12 <sup>th</sup> day of November, 2001.  XONG S. KIM	, s. A.

This document prepared by: MARSHALL H. HONG, 3754 West Lawrence Ave., Chicago, Illinois 60625

## UNOFFICIAL COPY084799 Page 2 of

STATE OF ILLINOIS

}SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that YONG S. KIM, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 12th day of November, 2001.

Notary Public Ross

MAIL TO:

-ATUL-GUPTA--5445 N. Sheridan #2412 -Chicago, Illinois 60640 THOMPION & THOMPSON 19 S. LASCIL Street Suite 302 Chicago, IL 60603

SEND SUBSEQUENT TAX BILLS TO:

\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ "OFFICIAL SEAL" MAN HO HONG Notary Public, State of Illinois My Commission Expires 01/22/03

## STATE OF ILLINOIS

KOV. 19.01

REAL ESTATE 0000033825 TRANSFER TAX 0021000 FP326669

COOK COUNTY ESTATE TRANSACTION TAX

NOV.19.01 REVENUE STAMP

REAL ESTATE TRANSFER TAX 0010500

FP326670

City of Chicago Dept. of Revenue 265533

Real Estate Transfer Stamp \$1,575.00

11/19/2001 09:28 Batch 07215 11

## UNOFFECAMAL.2COPY

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## LEGAL DESCRIPTION:

UNIT 2412 IN 5445 EDGEWATER PLAZA, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID LINE THAT IS 1.090 FFE' SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHLAST 1/4, ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE NUMBER 285574 CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD), IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24267313, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS:

PERMANENT INDEX NO.: 14-08-203-015-1271

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