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7043/0012 08 001 Page 1 of 2
2001-11-19 08:57:25

Cook County Recorder 23.50



0011084843

Property of Cook County Clerk's Office

RELEASE

PIN NUMBER: 13-27-112-034-0000

LOAN NUMBER: 0102095536

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY BENJAMIN ALBIZURES

TO GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE OF DECEMBER 28, 2000 AND RECORDED IN THE RECORDER OR REGISTRA OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS
IN BOOK , AT PAGE AS DOCUMENT NUMBER
0010078175 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

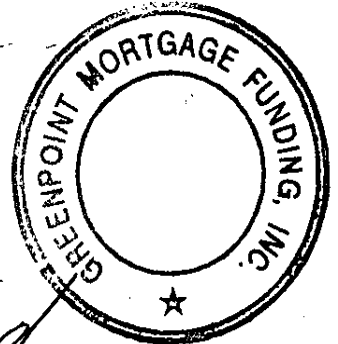
PIF DATE: JUNE 28, 2001

PROPERTY ADDRESS:
3016 NORTH KILBOURN
CHICAGO IL 60641

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT



STATE OF GEORGIA
COUNTY OF MUSCOGEE

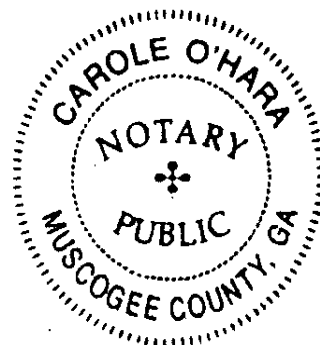
I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 29, 2001

Carole O'Hara
CAROLE O'HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:
BENJAMIN ALBIZURES
4911 NORTH KILDARE
CHICAGO, IL 60630

PREPARED BY: Beverly Johnson
DS120/BAJ-552



*2-ylw
p-20
5-NO
m-ylw
CB*

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TAX2		TAX AND LIEN INFORMATION	09/28/01	12:27:07
312 21	NAME B	ALBIZU TYPE CONV. RES.	ST 12 COU 031	CITY 0000
TAX NAME	BENJAMI	ALBIZURES	PENDING	YR MAN 0
PROP	3016 NORTH KILBOURN	CHICAGO IL 60641		GROUP

-----LOC3-----

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION

ACTION

LOT 15 IN BLOCK 10 IN PAULING'S BELMONT AVENUE ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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