

UNOFFICIAL COPY

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9054/0122 49 001 Page 1 of 4

2001-11-19 12:55:40

27.50



0011084826

WARRANTY DEED

MAIL TO:

Mr. Wayne S. Shapiro, Esq.
26 East Washington, Suite 1501
Chicago, Illinois 60602

SEND SUBSEQUENT TAX BILLS TO:

Carilyn Platt and Joshua Platt
849 N. May #H
Chicago, Illinois 60622

THE GRANTOR(S),

STEVEN R. LANER, A SINGLE PERSON

of the City of Chicago, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----
(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S)
to wit

Carilyn Platt and Joshua Platt

not as Joint Tenants or Tenants In Common but as **TENANTS BY THE ENTIRETY** all of Grantor's interest in
the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see attached legal

Commonly known as: **849 N. May #H, Chicago, Illinois 60622**

P.I.N.: 17-05-413-017, 17-05-413-018, 17-05-413-019, 17-05-413-020, 17-05-413-021, 17-05-413-022, 17-05-413-023, 17-05-413-024, 17-05-413-025, 17-05-413-026, 17-05-413-027, 17-05-413-028, 17-05-413-029, 17-05-413-030, 17-05-413-031, 17-05-413-032, 17-05-413-033, 17-05-413-034, 17-05-413-035, 17-05-413-036, 17-05-413-037, 17-05-413-038, 17-05-413-039, 17-05-413-040, 17-05-413-041, 17-05-413-043

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2000
and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.

DATED this 11th day of June, 2001.

[Signature] (SEAL) ✓
STEVEN R. LANER

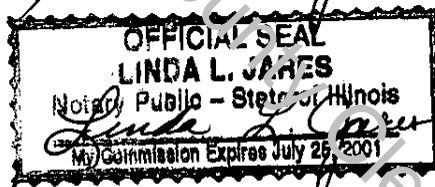
State of Illinois)
) SS

County of Cook

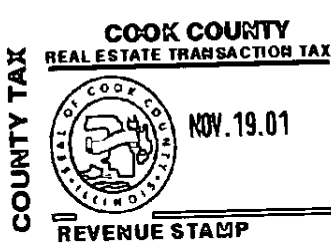
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN R. LANER is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 11th day of June, 2001.

Commission expires 7/25/01 [Signature] Notary Public


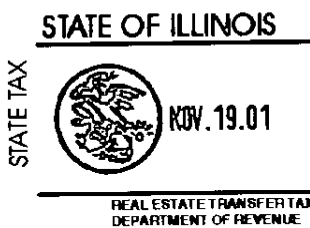


This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #502, Northbrook, Illinois 60062, #22954



REAL ESTATE TRANSFER TAX
0022950
FP326670

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
265532 \$3,442.50
11/19/2001 09:28 Batch 07215 11

REAL ESTATE TRANSFER TAX
0045900
FP326669

MORTON JAY RUBIN P.C. AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R86278

PROPERTY ADDRESS: 849 N MAY #H
CHICAGO, IL 60622

LEGAL DESCRIPTION:

PARCEL 1:
THE EAST 17.98 FEET OF THE WEST 191.91 FEET OF TRACT OF LAND
HEREINAFTER DESCRIBED:
THAT PART OF LOTS 5 THROUGH 18 AND PART OF THE PUBLIC ALLEYS
ADJOINING SAID LOTS IN BLOCK 6 IN ELSTON'S ADDITION TO CHICAGO IN THE
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF LOT 10; THENCE NORTH 00 DEGREES
00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF LOTS 5 TO 10
AFORESAID 139.16 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS
EAST 101.03 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST
4.71 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 18.02
FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.76 FEET
THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 19.82 FEET; THENCE
SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.67 FEET; THENCE NORTH
90 DEGREES 00 MINUTES 00 SECONDS EAST 145.79; THENCE SOUTH 00 DEGREES
00 MINUTES 00 SECONDS EAST 19.03 FEET; THENCE NORTH 90 DEGREES 00
MINUTES 00 SECONDS EAST 8.56 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES
00 SECONDS EAST 22.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00
SECONDS WEST 155.93 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00
SECONDS EAST 3.72 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS
WEST 20.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST
3.69 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 18.02
FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.69 FEET;
THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 19.95 FEET; THENCE
NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 19.34 FEET; THENCE SOUTH
90 DEGREES 00 MINUTES 00 SECONDS WEST 46.17 FEET; THENCE SOUTH 00
DEGREES 00 MINUTES 00 SECONDS WEST 17.88 FEET; THENCE NORTH 90 DEGREES
00 MINUTES 00 SECONDS EAST 19.32 FEET; THENCE SOUTH 00 DEGREES 00
MINUTES 00 SECONDS WEST 98.20 FEET TO THE SOUTH LINE OF LOT 10; THENCE
SOUTH 89 DEGREES 30 MINUTES 52 SECONDS WEST ALONG SAID SOUTH LINE
52.37 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT FOR ST. JOHN'S PARK TOWNHOME HOMEOWNERS ASSOCIATION DATED AUGUST 23, 2000 AND RECORDED AUGUST 28, 2000 AS DOCUMENT NUMBER 00666092 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.:

- 17-05-413-017
- 17-05-413-018
- 17-05-413-019
- 17-05-413-020
- 17-05-413-021
- 17-05-413-022
- 17-05-413-023
- 17-05-413-024
- 17-05-413-025
- 17-05-413-026
- 17-05-413-027
- 17-05-413-028
- 17-05-413-029
- 17-05-413-030
- 17-05-413-031
- 17-05-413-032
- 17-05-413-033
- 17-05-413-034
- 17-05-413-035
- 17-05-413-036
- 17-05-413-037
- 17-05-413-038
- 17-05-413-039
- 17-05-413-040
- 17-05-413-041
- 17-05-413-043

Property of Cook County Clerk's Office