

10770

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code



0011084953

Date, Time,
Office)

Debtor(s) (Last Name) and address(es)

Secured Party(ies) and address(es)

Adam P. Winick Trust dated 9/28/99
2315 North Southport
Chicago, IL 60614

First Bank and Trust Company
of Illinois
300 E. Northwest Highway
Palatine, IL 60067

0011084953

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2001-11-19 13:56:34

Cook County Recorder
ASSIGNEE OF SECURED PARTY

1. This financing statement covers the following types (or items) of property:

All property and fixtures described on Exhibit B attached hereto and made a part hereof and located on the real property described on Exhibit A attached hereto and made a part hereof.

(If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

(If applicable) The above goods are to become fixtures on [The above timber is standing on . . .] [The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on . . .] (Strike what is inapplicable) (Describe Real Estate)

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

Products of Collateral are also covered.

2 Additional sheets presented

Adam P. Winick as Trustee of aforesaid Trust

X Filed with Recorder's Office of Cook County, Illinois.

By: _____
Signature of (Debtor)

By: _____
(Secured Party)*

ATGF, INC.

FILING OFFICER COPY-ALPHABETICAL

Rev. 3/75

*Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered By UCC §9-402 (2).

120451 5/15

UNOFFICIAL COPY

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EXHIBIT B

DESCRIPTION OF COLLATERAL

An express security interest is granted in the following:

1. All of Borrower's right, title and interest in personal property of any kind or nature whatsoever, whether tangible or intangible, which is used or will be used in the construction of, or is or will be placed in or upon, or is derived from or used in connection with, the maintenance, use, occupancy or enjoyment of the real property and the buildings and improvements constructed thereon located at 849-853 West Lill Street, Chicago, Illinois.

All of the above property are ("the Mortgaged Premises") legally described in Exhibit A of the instrument to which this Exhibit is attached.

2. The security interest granted herein attaches, without limitation, to all accounts, documents, instruments, chattel paper, equipment, machinery, fixtures, general intangibles, inventory (as such terms are defined in the Uniform Commercial Code of the State of Illinois), furniture, carpeting and subcontracts for the construction, reconstruction or repair of improvements, bonds, permits, licenses, guarantees, warranties, causes of action, judgments, claims, profits, rents, security deposits, utility deposits, refunds of fees, insurance premiums, deposits paid to any governmental authority, letters of credit, insurance policies and insurance proceeds, any awards that may be made by any condemning authority for any partial or total taking of the Mortgaged Premises by condemnation or eminent domain or any conveyance in lieu thereof, together with all present and future attachments, accretions, accessions, replacements, and additions thereto and products and proceeds thereof.

Property of Cook County Clerk's Office

EXHIBIT A

MORTGAGED PREMISES

PARCEL 1:

THE SOUTH 23 FEET OF LOT 5 AND ALL OF LOTS 6 AND 7 AND THE NORTH 8 ½ FEET OF LOT 8 IN HAGELIN AND NELSON'S SUBDIVISION OF LOTS 2, 3, 6, 7, 10, 11, 14 AND 15 IN BLOCK 4 OF NORTH CLYBOURN'S ADDITION TO RAVENSWOOD IN THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5055-61 NORTH DAMEN, CHICAGO, ILLINOIS 60625
PERMANENT INDEX NUMBER: 14-07-405-003

PARCEL 2:

THE SOUTH 21 ½ FEET OF LOT 8 AND ALL OF LOTS 9 AND 10 AND THE NORTH 10 FEET OF LOT 11 IN HAGELIN AND NELSON'S SUBDIVISION OF LOTS 2, 3, 6, 7, 10, 11, 14 AND 15 IN BLOCK 4 IN CLYBOURN'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE NORTH ½ OF THE WEST ½ OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OCUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5045-51 NORTH DAMEN, CHICAGO, ILLINOIS 60625
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ATGF, INC.