

0011084967

Prepared By

UNOFFICIAL COPY

902001114 001 Page 1 of 2
2001-11-19 11:40:18
Cook County Recorder 23.00



1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 012781819000

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN BANK USA, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS ATIMA
P.O. BOX 6656
CLEVELAND, OHIO 44101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 1, 2001**
executed by **JEFF SEAVER AND JENNIFER SEAVER, MARRIED, HUSBAND AND WIFE**
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1923 N. LINCOLN PARK WEST, CHICAGO, ILLINOIS 60614** **11084966**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** PERL MORTGAGE, INC.
COUNTY OF **COOK** *DeKalb*

On **NOVEMBER 1, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **KEN PERLMUTTER**
and **PRESIDENT**

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Alexandra C. Dailey
DeKalb County
My Commission Expires **08/17/05**

By: _____
Its: _____

KEN PERLMUTTER
PRESIDENT
By: _____
Its: _____

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 370
ATGF, INC.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

01/14/2014

12/14/2013

12/14/2013

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012781818000

11084967

RIDER - LEGAL DESCRIPTION

LOT 5 IN THE SUBDIVISION OF LOTS 29 TO 34, INCLUSIVE, IN SCHARDING'S
SUBDIVISION OF BLOCK 37 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION
33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

14-33-404-003