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2001-11-19 09:21:03

Cook County Recorder

23,50.



## **FULL RELEASE DEED**

LOAN NO.: .74453U7 PIN #07-28-313-034

KNOWN ALL MEN BY THESE PESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURE AND OF THE SUM OF ONE DOLLAR, I'VE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT C'LAIM UNTO:

JEFFREY INFUSINO AND SUSAN T. INFUSINO

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, TIROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 8, 1998, RECORDED ON MAY 18, 1998, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #98407768, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. UCECCOR BY MERGER TO ST. PAULD FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 10TH DAY OF JULY, 2000.

ATTEST

ANGELIA H. BLAND **AUTHORIZED SIGNER** 

STATE OF VIRGINIA : COUNTY OF HENRICO CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK ...

BETS S. EVERHART

AUTHORIZED SIGNER

ON THIS 10TH DAY OF JULY, 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND OFFICIAL SEAL

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095

RICHMOND, VIRGINIA 23294

COMMISSION EXPIRES: 6/30/2004

1st AMERICAN TITLE order # DOR 16130

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION:

LOT 26 IN NOTIS ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

My Clart's Office

Jeffrey Infusino 1119 Sr Salem Dr Schaumburg, PS 60193