

UNOFFICIAL COPY

WaMu # 0400987598

NAME: ANTHONY F PALERMO

P/O DATE: 06/26/2001

AFTER RECORDING, FORWARD TO:

RESIDENTIAL TITLE SERVICES INC
1910 S HIGHLAND AVE #202

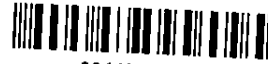
LOMBARD, IL 60148-RI 123630

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 15-03-434-011



0011085251

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ANTHONY F PALERMO AN UNMARRIED MAN

to PROVIDENT FUNDING GROUP INC

dated December 29th, 1999, and recorded on 02/25/2000 in Mortgage Record
page _____, and or Instrument # 00137665, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 15 AND LOT 16 IN BLOCK 21 IN HENRY ULRICH'S PIONEER ADDITION TO MELROSE
PARK, BEING A SUBDIVISION OF BLOCKS 11, 14, 15, 16, 17, 18, 19, 20, 21, 22,
23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33 AND 34 ALL IN S.R. HAVEN'S
ORIGINAL SUBDIVISION OF LOT 2 IN SOUTH 1/2 OF SECTION 3 AND THAT PART OF
SECTION 10, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY'S
RIGHT OF WAY ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1010 N 11TH AVE
MELROSE PARK, IL 60160

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 2nd day of July, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By Emily Swanger
EMILY SWANGER
Its ASSISTANT SECRETARY

Handwritten initials: MAS

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WaMu #:0400987598

NAME: ANTHONY F PALERMO

P/O DATE: 06/26/2001

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of July 2001, personally appeared EMILY SWANGER the

ASSISTANT SECRETARY

of
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002


Notary Public
CHARLES P CAIN

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

IL_REL3 (040)
Page 2 of 2

0011085251

MERS MIN: _____

MERS Phone: _____

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Property of Cook County Clerk's Office

