

UNOFFICIAL COPY

0011085326

Prepared By:

1048/0222 25 001 Page 1 of 2
2001-11-19 11:42:39
Cook County Recorder 23.50

6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO, ILLINOIS 60631



0011085326

and When Recorded Mail To

AMERICAN MORTGAGE AND
REAL ESTATE SERVICES, INC.
6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO
ILLINOIS 60631

0011085325

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

MAIL TO

LOAN NO.: 7810188006

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS
1550 EAST 79TH-SUITE 280
BLOOMINGTON, MINNESOTA 55425

7
B

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 5, 2001**
executed by **RHONDA L. SANDERS, A SINGLE WOMAN, AS SOLE OWNER**

to **AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6650 NORTH NORTHWEST HIGHWAY-SUITE 300**
CHICAGO, ILLINOIS 60631
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Lawyers Title Insurance Corporation

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **720 CREEKSIDE DRIVE, #203, MOUNT PROSPECT, ILLINOIS 60058**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

AMERICAN MORTGAGE AND

REAL ESTATE SERVICES, INC.

On NOVEMBER 9, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

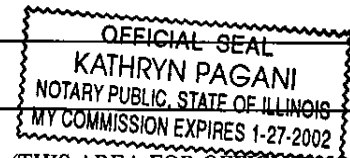
JAMES P. SOUKOULIS,
known to me to be the **PRESIDENT**
and

By: **JAMES P. SOUKOULIS**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its:
Witness: **SANDRA LAMB**

Notary Public
Cook County,
My Commission Expires 1-27-02



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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7810188008

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 203B AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P45B AND STORAGE SPACE S45B IN OLD ORCHARD CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME, IN THE PARTS OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 96261584.

Pin#

03-27-100-092-1063