

Prepared By:

HOME EXPRESS MORTGAGE CORP.  
1337 WEST WRIGHTWOOD  
CHICAGO, ILLINOIS 60614

UNOFFICIAL COPY

0011085463

7833/0057 45 001 Page 1 of 2  
2001-11-19 08:45:57  
Cook County Recorder 23.00



and When Recorded Mail To

OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2  
SH

LOAN NO.: 7648799

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 13, 2001**  
executed by **MARK E. ZAHORIK, A MARRIED MAN**

to **HOME EXPRESS MORTGAGE CORP.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1337 WEST WRIGHTWOOD**  
**CHICAGO, ILLINOIS 60614**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

11085462

**COOK** County Records, State of **ILLINOIS**  
described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **2029 W. SUPERIOR STREET, CHICAGO, ILLINOIS 60612**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

HOME EXPRESS MORTGAGE CORP.

On **NOVEMBER 13, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**KEVIN J. COGAN**  
known to me to be the **PRESIDENT**

and **MICHAEL PARILLA**  
known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Migdalia Sanchez  
County,

My Commission Expires \_\_\_\_\_

By: Kevin J. Cogan  
Its: **PRESIDENT**  
By: Michael Parilla  
Its: **VICE PRESIDENT**

Witness: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333-CT1

7964314 NA-Nashville

**UNOFFICIAL COPY**



**CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 007964314 NA  
**STREET ADDRESS:** 2029 WEST SUPERIOR  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-07-108-049-0000

**LEGAL DESCRIPTION:**

LOT 13 (EXCEPT THE SOUTH 6 FEET OF SAID LOT FOR ALLEY) IN BLOCK 2 IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**11085463**