

Prepared By:

UNOFFICIAL COPY

0011085564

9/23/0158 45 001 Page 1 of 2

2001-11-19 10:21:38

Cook County Recorder 23.00

DESIREE COPELAND
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613



0011085564

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 617208525

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 18, 2001** executed by **YAAKOV N. LOPIN AND**

AVIVA R. LOPIN, HUSBAND AND WIFE, AND CHARLES ABRAMCHIK AND HARRIET ABRAMCHIK, HUSBAND AND WIFE to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1800 WEST LARCHMONT**
CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2728 WEST GREENLEAF AVENUE, CHICAGO, ILLINOIS 60645**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On **OCTOBER 18, 2001**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

STEVE CONROY

known to me to be the **OPERATION DIRECTOR** and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

By: **STEVE CONROY**

Its: **OPERATION DIRECTOR**

By:

Its:

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/28/00

DPS 171

BOX 333-CTI

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617208525

RIDER - LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 28 AND THE WEST 1/2 OF LOT 29 IN BLOCK 3 IN ROGERS PARK MANOR, A SUBDIVISION OF THE WEST 14 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

10-36-208-035-0000

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