

UNOFFICIAL COPY

0011085538

0033/0132 45 001 Page 1 of 3

2001-11-19 09:59:40

Cook County Recorder 25.00



0011085538

Prepared By and  
When Recorded Mail To:

THE AMERICAN NATIONAL  
BANK OF DEKALB COUNTY  
913 S. 4th St.  
SUITE 102  
DEKALB, IL 60115

AP#

LN# 054587928

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

undersigned in and to that certain Real Estate mortgage dated 10/17/01, all the rights, title and interest of  
executed by  
GEETA PATEL and MICKINCH PATEL, ~~HUSBAND/WIFE~~ WIFE AND HUSBAND

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

, and whose address is  
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on \_\_\_\_\_, and recorded in Book/Volume No.

page(s) \_\_\_\_\_, as Document No.

Cook

County Recorder State of Illinois

on real estate legally described as follows:

SEE ATTACHED

11085537

3 OF 3  
CT 795 2883Z

3

Commonly Known As: 839 VALLEY STREET #B, WHEELING, IL 60090

HP  
MP

BOX 333-CTI

HP  
MP

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 10-17-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

BRUCE MADDEN, VICE PRESIDENT

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

STATE OF ILLINOIS

County ss: DeKalb

On 10-17-01

and State, personally appeared and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

before me, the undersigned, a Notary Public in and for the said County and ANGELA L. MALE and MORTGAGE ASSOCIATE

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:  
Notary Public for the state of  
My commission expires:

(Official Seal)



11085538

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007952883 EL

STREET ADDRESS: 839 VALLEY STREET

UNIT B

CITY: WHEELING

COUNTY: COOK

TAX NUMBER: 03-03-307-060-1074

### LEGAL DESCRIPTION:

UNIT NUMBER 19-"B", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 1 THROUGH 22, BOTH INCLUSIVE, IN ELMHURST RANCHEROS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN WESTBROOK TERRACE, A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 21, 1965, AS DOCUMENT NUMBER 19592909, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY PIONEER TRUST AND SAVING BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 5, 1968, KNOWN AS TRUST NUMBER 16373, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22312598; TOGETHER WITH AN UNDIVIDED 1.1347 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Proprietary Cook County Clerk's Office

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