UNOFFICIAL C 93 1085608

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Warranty Deed
TENANCY BY THE ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Gregory Thomas & Sadaria Thomas (as Joint Tenants) 2038 S. 12th Ave.
Maywood, Illanois 60153

| _ | | | | | | | | 3 | - | • | | • | - | | | |
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| | | - | | | | | | | | | | | _ | | | |

Cook County Recorder

23.00



| (as Joint Tenants) | | • |
|--|--|---------------------------------------|
| 2038 S. 12th Ave. | | .7 |
| Maywood, Illinois 60153 | | |
| | (The Above Space For Recorder's Use Only) | |
| of the City | of | ounty |
| of Cook | , State of | · • • • • • • • • • • • • • • • • • • |
| for and in consideration of _t_p | 00/1 00 LLARS, | |
| in hand paid, CONVEY_S and V/ARRAN | VT <u>S</u> to | 9 |
| 0.4 | | <u> </u> |
| Dwayne Green & Barbecte | e Love . 60153 | 1/41× |
| 715 S. 9th Ave., Maywoo | (NAMES AND LOURESS OF GRANTEES) | NITTO |
| as husband and wife, not as Joint Tenants v | vith rights of survivorship, nor as Tenants in Common, but as TENA | 11/12 |
| BY THE ENTIRETY, the following described to the first of the second of t | bed R. al Estate situated in the County of | er and |
| in the State of Illinois, to wit: (See reverse s | ide for leg ii description.) hereby releasing and waiving all rights under of the State of alin pis.* TO HAVE AND TO HOLD said premises as human transfer of the said premises | shand |
| and wife not as Joint Tenants nor as Tenant | ts in Common but as TENANTS BY THE ENTIRETY forever. SUB. | JECT |
| TO: General taxes for 2000 and su | absequent years and | |
| To. General taxes for and se | | |
| | /X | |
| Permanent Index Number (PIN): 15-15- | 420-033-0000 | |
| Address(es) of Real Estate: 2038 S. | 12th Ave., Maywool, Illinois 60153 | |
| Address(es) of Real Estate. | DATED this 16th day of October | 2001 |
| 3 | DATED this day of | 2001 |
| | (SEAT) | EAL) |
| PLEASE Gregory Thomas | (SEAL) Sadaria Thomas | LAL) |
| PRINT OR TYPE NAME(S) | | V** * |
| BELOW | (SEAL)(S | EAL) |
| SIGNATURE(S) | | |
| State of Plinais County of Cook | ss. I, the undersigned, a Notary Public in an | nd for |
| State of Illinois, County ofsaid | County, in the State aforesaid, DO HEREBY CERTIFY that | id for |
| Said | County, in the state distessate, bo Historia 1 | |
| | gory Thomas & Sadaria Thomas | |
| "OFFICIAL SEAL" perso | onally known to me to be the same person s whose names | |
| | cribed to the foregoing instrument, appeared before me this day in pe | |
| Notary Public, State of Illinois and My Commission Expires 05/08/04 | acknowledged that the harmonic | |
| Instr | ument as their free and voluntary act, for the uses and pur | |
| IMPRESS SEAL HERE there | in set forth, including the release and waiver of the right of homesto | ead. |
| Given under my hand and official seal, this | s day of grading 2 | 001 |
| T 18/11/1 | (knei la sem | |
| Commission expires 5/0/4 | NOTARY/PUBLIC | |
| This instrument was prepared by Vicki | e Pasley, Atty. 123 W. Madison, \$806, Chgo | <u> T</u> h |
| *If Grantor is also Grantee you may wish to strike Release | and Waiver of Homestead Rights. | |

BOX 333-CT

UNOFFICIAL COPY

| Tegal Pescription |
|--|
| of premises commonly known as 2038 S. 12th Ave., Maywood, Illinois |
| THE NORTH 33 FEET OF THE EAST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF COT 6 IN THE COMMISSIONERS PARTITION OF THE SOUTH 22 ACRES OF THE EAST 1/2 OF THE THE THE SOUTH 22 ACRES OF THE EAST 1/2 OF THE THE THE SOUTH 22 ACRES OF THE EAST 1/2 OF THE THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST 1/2 OF THE THAT PART CONVEYED TO CHICAGO TITLE AND TRUST COMPANY BY DEED DATED OCTOBER 3, 1923 AND RECORDED OCTOBER 5, 1923 AS DOCUMENT 8131553) IN COOK COUNTY, ILLINOIS. STATE OF ILLINOIS REAL ESTATE TRANSFER TAX OON 1/4E/OO FP 1028/08 REAL ESTATE TRANSFER TAX OCT. 1/2/Ow PAID CLUMM Kall OON 7/4E/OO FP 1028/02 FP 1028/02 FP 1028/02 |
| MAIL TO: Michael Angalari (Name) SEND SUBSEQUENT TAX BILLS TO: Dwayne Green/Barbette Love (Name) 2038 S. 12th Ave. (Address) (Address) (Address) (City, State and Zip) (City, State and Zip) |
| OR RECORDER'S OFFICE BOX NO |

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