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9/27/0014 18 001 Page 1 of 3  
2001-11-19 08:59:31  
Cook County Recorder 47.00

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2106648/7162658

PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MTG GROUP, INC.  
2600 W. BIG BEAVER ROAD  
TROY, MI 48064

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

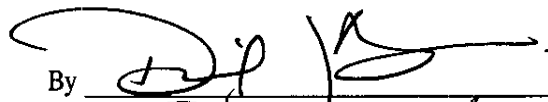
LOAN NO. 62578  
Date: NOVEMBER 9, 2001

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS** Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**

**ABN AMRO MORTGAGE GROUP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 9, 2001** executed by  
**JODI D. LIPSCHUTZ AND RONALD T. RUBIN, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number **11086019**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED THIRTY THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **NOVEMBER 9, 2001**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION**

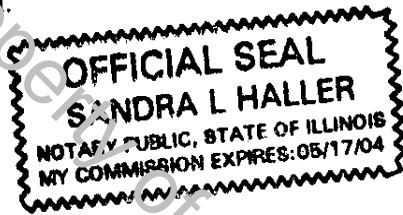
By   
Its: **Jodi D. Lipschutz**  
**President**

By \_\_\_\_\_  
Its: \_\_\_\_\_

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 9th day of November 2001, before me, a Notary Public, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



A handwritten signature in black ink, appearing to be "Sandra L. Haller", written over a horizontal line.

Signature of Person Taking Acknowledgment

My Commission Expires:

Property of Cook County Clerk's Office

11086020

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LEGAL DESCRIPTION

PARCEL 1:  
UNIT NUMBER 1037, BUILDING 9 IN PHEASANT CREEK CONDOMINIUM ASSOCIATION NO. 3 AS  
DELINEATED ON SURVEY ON PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL  
ESTATE (HEREINAFTER REFERRED TO AS "PARCEL");  
LOT "B" IN WHITE PLAINS UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP  
42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED  
AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST  
COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1977 AND KNOWN AS  
TRUST NUMBER 1068750 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK  
COUNTY, ILLINOIS AS DOCUMENT NO. 23959365 AS AMENDED FROM TIME TO TIME; TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID  
UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK  
COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE  
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED MARCH 5, 1974 AND  
RECORDED MARCH 8, 1974 AS DOCUMENT NUMBER 22648909 AND AS CREATED BY DEED FROM  
CHICAGO TITLE AND TRUST COMPANY A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST  
AGREEMENT DATED JANUARY 2, 1977 KNOWN AS TRUST NUMBER 1068750 TO MARVIN KLEIN  
AND ESTHER KLEIN DATED APRIL 6, 1978 AND RECORDED APRIL 27, 1978 AS DOCUMENT  
24421510 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Exempt under provisions of Paragraph \_\_\_\_\_, Section 4  
Real Estate Transfer Tax Act.

1990  
Date

[Signature]  
Buyer, Seller or Representative

P.I.N.: 04-08-200-033-1047

\_\_\_\_\_  
or Representative

\_\_\_\_\_  
Section 4.

11085020