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2001-11-19 10:37:49

Cook County Recorder 25.00



0011086116

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

Loan No. 600218672

320

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GMAC Mortgage Corporation\*

100 Witmer Road, Horsham, PA 19044

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 7, 2001 executed by

David F. Dolan and Marie Dolan, Husband and Wife

to Home Security Mortgage Corporation  
a corporation organized under the laws of The State of Virginia and whose principal place of business is 1101 International Parkway, Fredericksburg, VA 22406  
and recorded in Deed Book/Liber \_\_\_\_\_, Page(s) \_\_\_\_\_

Cook County Records, State of Illinois

and described hereinafter as follows:

11086115

\* its Successors and/or Assigns

See Schedule "A" Legal Description attached hereto and made a part hereof.

**BOX 333-CT1**

110-21122-011

Handwritten notes and signatures on the left margin, including a circled '2', a signature, and the number '7960430'.

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Loan No. 600218672

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ATTEST:

Home Security Mortgage Corporation

Kevin J. O'Leary  
By: Kevin J. O'Leary  
Its: Vice President

Steve Litten  
By: Steve Litten  
Its: President

STATE OF VIRGINIA  
COUNTY OF STAFFORD

On this 7th day of November, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Steve Litten known to me to be the President and attested by Kevin J. O'Leary, known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and official stamp or seal, this 7th day of November, 2001.

My Commission Expires: 09/30/2003

Ror Kalafa  
Notary Public Ror Kalafa

(SEAL)

Prepared By &  
WHEN RECORDED MAIL TO:

Home Security Mortgage  
Corporation  
1101 International Parkway  
Fredericksburg, VA 22406

11085116

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH 79.33 FEET OF THE SOUTH 239.33 FEET OF THE EAST 146.68 FEET OF BLOCK 48 IN WINNEKTA, BEING PECK'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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