

WHEN RECORDED MAIL TO:
URSZULA BIJAK
3127 NORTH MANGO AVE
CHICAGO, IL 60634



Loan No. 600059841

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

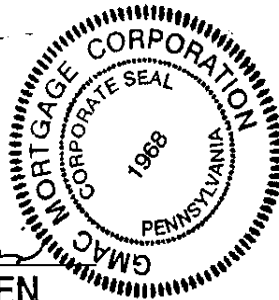
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3127 NORTH MANGO AVE, CHICAGO
Permanent Tax No.: 1392050170000

from the lien of a certain mortgage made and executed by URSZULA BIJAK, to MORTGAGE EXPRESS, INC. on December 21, 2000, and recorded in Document No. 001000664, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 17, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Robert Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

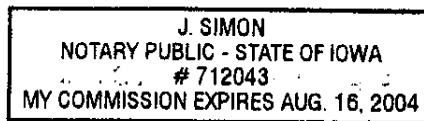
PAM KIEN

STATE OF IOWA
County of Black Hawk

On October 17, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: 08/16/2004
2001-10-12



(Notary's Seal)

Loan No. 600059841

EXHIBIT A

LOT 7 IN STANLEY E JONES SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 EXCEPT THE N 166 FEET THEREOF AND THE E 55 FEET OF THE W 1/3 OF LOT 2 EXCEPT THE N 166 FEET THEREOF IN KING AND PATTERSON'S SUBDIVISION OF THE NE 1/4 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOT 23 IN E W ROEMERS SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/3 OF LOT 2 OF KING AND PATTERSON'S SUBDIVISION IN COOK COUNTY IL

Property of Cook County Clerk's Office