



0011086577

Mail To:

MAXIMINO ORTIZ
3536 S WALLACE ST
CHICAGO
IL 60609-1736

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 13678284

Recorder's Stamp

Know All By These Presents, that Chase Manhattan Mortgage Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MAXIMINO ORTIZ, SINGLE NEVER MARRIED

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 07TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96183383, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 175 IN HARLAND AND OTHERS ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 6, 8, 9, 10, 11, 12 AND LOT 7 (EXCEPT THE WEST 172 FEET THEREOF) IN THE ASSESSORS DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property known as: 3311 SOUTH MAY ST, CHICAGO IL 60608
Permanent Index Number(s): 17-32-216-114
Executed on October 16, 2001

Chase Manhattan Mortgage Corporation

P. Murphy

P MURPHY
ASSISTANT VICE PRESIDENT

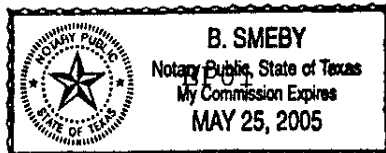
State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on October 16, 2001 by P MURPHY, ASSISTANT VICE PRESIDENT, of Chase Manhattan Mortgage Corporation a corporation, on behalf of said corporation.

B. Smeby

Notary Public

Paid in Full: 01-09-28
Requested by: ORALIA HART
MIN No.: 100010980006666092



Inv. Pool 444-630
PEG - PFIL

*5 yrs
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M
OK*