

Mail To:

JOAN H STRONER
3850 W BRYN MAWR UNIT 201
CHICAGO
IL 60659-3135

0011086590

9051/0159 52 001 Page 1 of 2
2001-11-19 14:39:40
Cook County Recorder 23.50



0011086590

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17679252

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
JOAN H. STRONER, AN UNMARRIED WOMAN

of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date OCTOBER 19TH, 1995 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 96000409,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 3850 W BRYN MAWR UNIT 201 CHICAGO IL 60659
Permanent Index Number(s): 13-02-300-002-8002
Executed on October 18, 2001

HomeSide Lending, Inc.

B.R. VINCENT
FIRST VICE PRESIDENT

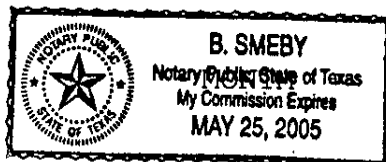
State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on October 18, 2001
by B.R. VINCENT, FIRST VICE PRESIDENT, of
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 01-10-04
Requested by: MARK MONTEMAYOR
MIN No.:



Inv. Pool L90-003
PEG - PFIL
9746-05OCT01

UNOFFICIAL COPY

Property of Cook County Clerk's Office



PARCEL 1: UNIT 201 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT: THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 201, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923291. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923280.